

minority candidate apparently, according to her analysis. There's nothing here that's based on anything that has to do with law, except that it tears asunder the equal protection clause of the Constitution that makes it a race-based decision on her part, that sets up and accuses people of being racist.

And by the way, the Voting Rights Act and the covered district component of this label somebody's granddaughter who was born a generation and a half or two after her grandfather was labeled a racist by this law, also a racist. It makes it, you inherit racism under this covered district Voting Rights Act.

But I suggest Attorney General Holder, if he's going to be a nonpoliticized Justice Department, has an obligation to take a look at all of the actions of Loretta King. If she can go in and wipe out the will of the people of Kinston, North Carolina, define them all as a group of, well, a significant majority of them anyway, as a group of racists, if she can cancel the most open-and-shut voter intimidation case in the history of the United States of America, if she can bring a case that's so unmerited that it ends up costing the taxpayers \$587,000 under rule 11, and if the Justice Department, under the direction of Eric Holder and under the decision and under-the-oath testimony of Assistant Attorney General Tom Perez, if the Justice Department can do the things that they have done and argue that they had to close the Black Panthers voter intimidation case because of the fear of rule 11 when, in fact, it's the other way around, and the Attorney General of the United States would sit before the Judiciary Committee an hour and a half or so ago and tell this Nation that his office isn't politicized, with all of this evidence to the contrary, and put all of the resources that he has into the investigation of Arizona immigration law, the constitutionality of it, whether there's a Federal statute that prohibits it or whether there's any case law out there, any case precedents that might affect it, and still not speak to any of those three issues, so the resources of the United States of America are being used in a politicized fashion, Madam Speaker, and I think I have made my case. I appreciate your attention.

I yield back the balance of my time.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. RANGEL (at the request of Mr. HOYER) for today after 12 p.m. on account of business in the district.

#### SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Ms. SUTTON) to revise and ex-

tend their remarks and include extraneous material:)

Ms. SUTTON, for 5 minutes, today.

Ms. WOOLSEY, for 5 minutes, today.

Ms. KOSMAS, for 5 minutes, today.

Ms. KAPTUR, for 5 minutes, today.

Mr. DEFazio, for 5 minutes, today.

(The following Members (at the request of Mr. POE of Texas) to revise and extend their remarks and include extraneous material:)

Mr. NEUGEBAUER, for 5 minutes, today.

Mr. BURTON of Indiana, for 5 minutes, May 18, 19, and 20.

Mr. POE of Texas, for 5 minutes, May 20.

Mr. JONES, for 5 minutes, May 20.

Mr. MORAN of Kansas, for 5 minutes, May 18, 19, and 20.

Mr. WOLF, for 5 minutes, today.

#### ADJOURNMENT

Mr. KING of Iowa. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 4 o'clock and 25 minutes p.m.), under its previous order, the House adjourned until tomorrow, Friday, May 14, 2010, at 11:30 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

7460. A letter from the Administrator, Department of Agriculture, transmitting the Department's final rule — Raisins Produced From Grapes Grown in California; Final Free and Reserve Percentages for 2009-10 Crop Natural (Sun-Dried) Seedless Raisins [Doc. No.: AMS-FV-09-0075 and FV10-989-1 IFR] received May 12, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

7461. A letter from the Chief Counsel, Department of Homeland Security, transmitting the Department's final rule — Changes in Flood Elevation Determinations [Docket ID: FEMA-2010-0003; Internal Agency Docket No. FEMA-B-1116] received April 26, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

7462. A letter from the Managing Associate General Counsel, Government Accountability Office, transmitting a report on the major rule from the Environmental Protection Agency entitled "National Emission Standards for Hazardous Air Pollutants for Reciprocating Internal Combustion Engines"; to the Committee on Energy and Commerce.

7463. A letter from the Assistant Director for Policy, Department of the Treasury, transmitting the Department's final rule — Somalia Sanctions Regulations received April 26, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Foreign Affairs.

7464. A letter from the Chairman, Council of the District of Columbia, transmitting Transmittal of D.C. ACT 18-400, "OTO Hotel at Constitution Square Economic Development Act of 2010"; to the Committee on Oversight and Government Reform.

7465. A letter from the Chairman, Council of the District of Columbia, transmitting Transmittal of D.C. ACT 18-397, "Bonus and Special Pay Clarification Temporary Amend-

ment Act of 2010"; to the Committee on Oversight and Government Reform.

7466. A letter from the Chairman, Council of the District of Columbia, transmitting Transmittal of D.C. ACT 18-395, "Neighborhood Supermarket Tax Relief Clarification Act of 2010"; to the Committee on Oversight and Government Reform.

7467. A letter from the Chairman, Council of the District of Columbia, transmitting Transmittal of D.C. ACT 18-396 "Anti-Graffiti Act of 2010"; to the Committee on Oversight and Government Reform.

7468. A letter from the Chairman, Council of the District of Columbia, transmitting Transmittal of D.C. ACT 18-394, "Department of Parks and Recreation Capital Construction Mentorship Program Temporary Amendment Act of 2010"; to the Committee on Oversight and Government Reform.

7469. A letter from the Chairman, Council of the District of Columbia, transmitting Transmittal of D.C. ACT 18-383, "Uniform Emergency Volunteer Health Practitioners Act of 2010"; to the Committee on Oversight and Government Reform.

7470. A letter from the Chairman, Federal Election Commission, transmitting the Commission's final rule — Collection of Administrative Debts; Collection of Debts Arising from Enforcement and Administration of Campaign Finance Laws [Notice 2010-10] received April 14, 2010, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on House Administration.

7471. A letter from the Secretary, Department of Health and Human Services, transmitting annual report on the Indian Health Service Funding for contract support Costs of self-determination awards for Fiscal Year 2008, pursuant to Public Law 93-638, section 106(c); to the Committee on Natural Resources.

7472. A letter from the Chief Justice, Supreme Court of the United States, transmitting Amendments To The Federal Rules of Criminal Procedure, pursuant to 28 U.S.C. 2074; (H. Doc. No. 111—110); to the Committee on the Judiciary and ordered to be printed.

7473. A letter from the Chief Justice, Supreme Court of the United States, transmitting amendments to the Federal Rules of Civil Procedure that have been adopted by the Supreme Court, pursuant to 28 U.S.C. 2072; (H. Doc. No. 111—111); to the Committee on the Judiciary and ordered to be printed.

7474. A letter from the Chief Justice, Supreme Court of the United States, transmitting amendments to the Federal Rules of Appellate Procedure that have been adopted by the Supreme Court, pursuant to 28 U.S.C. 2074; (H. Doc. No. 111—112); to the Committee on the Judiciary and ordered to be printed.

7475. A letter from the Chief Justice, Supreme Court of the United States, transmitting amendments to the Federal Rules of Evidence that have been adopted by the Court, pursuant to 28 U.S.C. 2072; (H. Doc. No. 111—113); to the Committee on the Judiciary and ordered to be printed.

7476. A letter from the Chief Justice, Supreme Court of the United States, transmitting amendment to the Federal Rules of Bankruptcy Procedure that have been adopted by the Supreme Court, pursuant to 28 U.S.C. 2075; (H. Doc. No. 111—114); to the Committee on the Judiciary and ordered to be printed.

7477. A letter from the Assistant Attorney General, Department of Justice, transmitting the report on the administration of the Foreign Agents Registration Act covering the six months ending June 30, 2009, pursuant to 22 U.S.C. 621; to the Committee on the Judiciary.

7478. A letter from the Assistant Attorney General, Department of Justice, transmitting the semi-annual report of the Attorney